**Anderson-Shiro FFA Officer Application 2019-20**

**Directions: Only include things that occured between June 1, 2018 & April 10, 2019.**

 **This column is for**

 **Ag Teacher use only.**

1. Total number of points this year Score\_\_\_\_\_\_\_

 Meetings \_\_\_\_\_\_\_

 Trash Pick-Up \_\_\_\_\_\_\_

 Other \_\_\_\_\_\_\_

 2. FFA Offices Held- \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Office-

Office-

 3. SAE Projects- \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

 Project 1:

 Project 2:

 Project 3:

 4. Fundraisers- TOTALS \_\_\_\_\_\_\_

 # Items sold Donation amount Profit

 Fresh Country Sale 1 \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_

 Fresh Country Sale 2 \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_

 Program Sales (I will enter this amount) $\_\_\_\_\_\_

 5. Leadership Contests (list the team/s and highest advancement/place) \_\_\_\_\_\_\_\_

6. Judging Contests- (list the team/s and highest advancement/place) \_\_\_\_\_\_\_\_\_

 7. Highest Degree Held (Discovery, Greenhand, Chapter)- \_\_\_\_\_\_\_\_\_

 8. Paragraph on “why I want to be an FFA Officer” (Can continue on to the next page if needed)-